## SHAWFORD \& COMPTON HORTICULTURAL SOCIETY

## President: G. Beckett

## Chairman:

Margaret Lowman, Littlecroft, Cliff Way, Compton.

Tel: 01962-713210

Dear Member,

## FLOWER and VEGETABLE SHOW at SHAWFORD PARISH HALL on AUGUST $31^{\text {st }} 2013$

Attached are the details of competition classes, recipes, entry forms and rules for the Society Flower and Vegetable Show on Saturday 31 st August 2013.

Please note the following points to assist the committee in organising the show.

- Entry forms must be returned to the Secretary, Chairman or Committee member by Sunday $25^{\text {th }}$ August together with an entry fee of 25 p. for each class entered.
- Please make sure that you read and understand the schedule. If you are unclear about any aspects, please contact a member of the Committee.

The Committee hopes that all members will endeavour to make this, our nineteenth show, a great success by entering as many classes as possible. Not only does every extra entry means a better, more interesting competition and an attractive display for all to enjoy it also gains an additional point counting towards the section and overall show competitions.

Margaret Lowman
Chairman

## RULES and NOTES FOR EXHIBITORS

1. One entry is allowed per exhibitor in each class.
2. No persons other than judges and stewards will be allowed in the exhibit area while judging takes place.
3. The exact number of items specified in the schedule must be presented in each class.
4. Where there are fewer then three entries in any one class, points will only be awarded if in the judges' opinion the quality of the entry warrants it.
5. The judges' awards are final.
6. All exhibits must be the property of the exhibitor and grown or made by the exhibitor with the exception of the flower arranging section.
7. Exhibitors are requested to bring their own vases, jars or plates on which to display their exhibits (sand or sawdust and rings for onions will be available at the hall).
8. Each entry must be accompanied by an exhibitor's card which will be in place on the show benches at the hall on the morning of the show. Exhibitor's numbers will be issued on arrival at the hall.
9. All exhibits must be submitted between 9 a.m. and 10 a.m. Only exhibitors and stewards will be allowed in the hall between these hours.
10. Judging will be between 10.30 a.m. and 12 noon.
11. Exhibition open to members and the public between 2.30 p.m. and 4 p.m. with prizegiving taking place at approx. $3.30 \mathrm{p} . \mathrm{m}$. Admission $£ 1$ to non-exhibitors ( 50 p for children).
12. All exhibitors should remove their exhibits from the hall as soon as the prizegiving has been completed.
13. Certificates and points will be awarded in each class to 1st (5), 2nd (3), 3rd (2) and highly commended (1) plus one point for each entry.
14. The Society Committee reserves the right to make alterations they may deem necessary to the rules for the competition.
15. Flower, Flower Arranging, Vegetable and Fruit sections are open to all Society members. The Homecraft and Handicraft sections are open to all residents of Compton and Shawford and its neighbouring parishes.
16. Cakes are to be covered with clear film.
17. Pot plants exhibited under classes C8 and C9 must have been in the possession of the exhibitor for a minimum of 3 months.
18. All entries in the Handicraft section must have been completed within the last three years(from the date of the Show).
19. For all AGE specific classes in SECTIONS D \& H, the AGE of the exhibitor, at the date of the Show, must be clearly stated in the far right column.

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| SHAWFORD and COMPTON HORTICULTURAL SOCIETY <br> FLOWER and VEGETABLE SHOW <br> 31st August 2013 <br> COMPETITION CLASSES |  | ENTRY FORM <br> Membership No: $\qquad$ <br> Name: $\qquad$ <br> Address: $\qquad$ |  |
| Ent'd ? | A. VEGETABLE SECTION: All classes to be loose, direct on show bench unless otherwise stated. | Section \& Class | Tick for Entry |
|  | 1. Potatoes - 4 on a plate | A1 |  |
|  | 2. Herbs -1 stem each of 5 different herbs in jar, total height not to exceed 12 inches | A2 |  |
|  | 3. Cucumber - 1 only | A3 |  |
|  | 4. Runner Beans - 6 pods (with stalk) | A4 |  |
|  | 5. Longest Bean (with stalk) | A5 |  |
|  | 6. French Bean - 6 pods (with stalk) | A6 |  |
|  | 7. Carrots - (cut to leave 3 " leaf stalk neatly tied) - 3 only | A7 |  |
|  | 8. Cabbage - 1 only - any cultivar with stalk | A8 |  |
|  | 9. Lettuce - 1 only Any cultivar with root | A9 |  |
|  | 10. Marrow or Large Courgette - 1 only Judged by weight | A10 |  |
|  | 11. Tomatoes - ordinary cultivars -4 only Complete with calyx uppermost, on plate | A11 |  |
|  | 12. Tomatoes - Small and cherry cultivars - 10 only complete with calyx uppermost on a plate in sand or sawdust | A12 |  |
|  | 13. Courgettes -2 only; not less than 4 " and not more than 6 " with or without flowers still adhering | A13 |  |


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| Ent'd ? | A. VEGETABLE SECTION (cont): All classes to be loose direct on show bench unless otherwise stated. |  <br> Class | Tick for Entry |
|  | 14. Onions- 3 only; tops tied, roots trimmed back to basal plate, supported with rings as required | A14 |  |
|  | 15. Basket of vegetables for Sunday Lunch for Two Up to 5 vegetables | A15 |  |
|  | 16. Bowl of Salad Vegetables | A16 |  |
|  | 17. Aubergine - 1 only | A17 |  |
|  | 18. Beetroot - 3 only - tops on | A18 |  |
|  | 19. Rhubarb - 3 sticks <br> Remove foliage to approx. 3" from start of leaf stalk | A19 |  |
|  | 20. Chilli Pepper - 3 of any variety same or mixed | A20 |  |
|  | 21. Sweet Pepper - 1 only | A21 |  |
|  | 22. Sweetcorn - 2 cobs with silks and husks | A22 |  |
|  | 23. Collection - 3 of each of 3 different vegetables on a tray | A23 |  |
|  | 24. Unusual Shaped Vegetable - 1 only | A24 |  |
|  | 25. Any other Exhibit - (not from classes 1-22) 2 only of one variety | A25 |  |
|  | NB: Collection of vegetables will be judged under RHS points system; based on condition, uniformity, shape, size and colour. |  |  |


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| Ent'd ? | B. FRUIT SECTION: All classes to be loose, direct on show bench unless otherwise stated. | Section \& Class | Tick for Entry |
|  | 1. Cooking Apple -4 only presented eye uppermost and unpolished | B1 |  |
|  | 2. Dessert Apple - 4 only presented eye uppermost and unpolished | B2 |  |
|  | 3. Pear- 3 only - presented stalk uppermost | B3 |  |
|  | 4. Cooking Plums - 4 only on a plate | B4 |  |
|  | 5. Dessert Plums - 4 only on a plate | B5 |  |
|  | 6. Raspberry - 6 only <br> Presented in two lines of three with stalk and calyxes all pointing one way | B6 |  |
|  | 7. Blackberry - 6 only (Presented as above) | B7 |  |
|  | 8. Any Other Exhibit | B8 |  |



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| Ent'd? | D. FLOWER ARRANGEMENT SECTION | Section \& Class | Tick for Entry |
|  | 1. A Foliage only Arrangement not exceeding $18^{\prime \prime}$ cube | D1 |  |
|  | 2. Arrangement entitled "Name that Tune" not exceeding $18{ }^{\prime \prime}$ cube | D2 |  |
|  | 3. An arrangement in a Glass Bowl or Dish to include a Candle <br> not exceeding 9 " square and any height | D3 |  |
|  | 4. "Strawberries and Cream" - an arrangement not exceeding 12" cubed | D4 |  |
|  | 5. Aged 12 and Under: A table arrangement not more than 12 " square - any height | D5 | AGE: |
| NB: Vases, bases, mats, etc. are included within given dimensions. |  |  |  |


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|  |  | ENTRY FORM <br> Membership No: $\qquad$ <br> Name: $\qquad$ <br> Address: $\qquad$ |  |
| Ent'd ? | G HOMECRAFT CHALLENGE SECTION <br> Open to all residents of Compton and Shawford and its neighbouring parishes | Section \& Class | Tick for Entry |
|  | 1. Lemon Drizzle Cake (2lb loaf tin) on a plate | G1 |  |
|  | 2. 3 Snack Size Vegetarian Pasties made with shortcrust pastry - pasties not to exceed $4 "$ | G2 |  |
|  | 3. 5 Cheese Scones on a Plate | G3 |  |
|  | 4. Whisked fat-less sponge flan decorated with fruit and glazed | G4 |  |
|  | 5. An individual Bowl of Gazpacho | G5 |  |
|  | 6. Victoria Sponge on a Plate (see recipe note below) | G6 |  |
|  | 7. 5 Shortbread on a Plate | G7 |  |
|  | 8. Jar (std. 11b) of Clear Jelly, labelled and dated | G8 |  |
|  | 9. Jar (std. 1lb) of Fruit Jam, labelled and dated | G9 |  |
|  | 10. Jar (std. 1lb) of Marmalade, labelled and dated made from fresh fruit | G10 |  |

Victoria Sponge Recipe note: 3 egg mixture with raspberry jam filling and caster sugar on top

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| Ent'd ? | H. HANDICRAFT SECTION <br> Open to all residents of Compton and Shawford and its neighbouring parishes. | Section \& Class | Tick for Entry |
|  | 1. A Small Cross Stitch Card on a Garden motif *** | H1 |  |
|  | 2. A Patchwork or Quilted Item *** | H2 |  |
|  | 3. Item of Embroidery or Tapestry *** | H3 |  |
|  | 4. A Knitted Item | H4 |  |
|  | 5. 3 Photographs on a single theme (mounted on a card) | H5 |  |
|  | 6. A Photograph of a Tree (photograph to be mounted on card) | H6 |  |
|  | 7. Aged 16 and Under - Any hand-crafted item Please specify age in right hand column | H7 | AGE: |
|  | 8. Aged 10 and Under - Any hand-crafted item Please specify age in right hand column | H8 | AGE: |
|  | 9. Aged 10 and Under - A painted Pebble or Stone Please specify age in right hand column | H9 | AGE: |
|  | 10. Aged 12 and Under - A Small Box decorated with Shells <br> Please specify age in right hand column | H10 | AGE: |
|  | 11. Any other Exhibit *** | H11 |  |

NB: All items must have been made by the exhibitor and not previously exhibited at a Society show.
*** For Classes 1,2,3 and 11, exhibitors should indicate whether the work is to their own design by writing OD as appropriate, under the entry tick at the far right.

